



Docket No. 1948-4815

**THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): ARLON et aL.

Group Art Unit: 3616

Serial No.: 10/664,515

Examiner: T. To

Filed: September 16, 2003

For: MOTOR HEADLIGHT COMPRISING AN IMPACT MEMBER

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for responding to the Office Action dated April 5, 2006.

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on \_\_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4. 

|  | <u>Total Months<br/>Requested</u> | <u>Fee for Other<br/>than Small Entity</u> | <u>Fee for<br/>Small Entity</u> |
|--|-----------------------------------|--|---------------------------------|
|--|-----------------------------------|--|---------------------------------|

- |    |                                     |   |            |            |
|----|-------------------------------------|---|------------|------------|
| a. | <input checked="" type="checkbox"/> | one month   | \$120.00   | \$60.00    |
| b. | <input type="checkbox"/>            | two months  | \$450.00   | \$225.00   |
| c. | <input type="checkbox"/>            | three months  | \$1,020.00 | \$510.00   |
| d. | <input type="checkbox"/>            | four months   | \$1,590.00 | \$795.00   |
| e. | <input type="checkbox"/>            | five months   | \$2,160.00 | \$1,080.00 |
| f. | <input type="checkbox"/>            | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due). |            |            |

5. ☐ A check in the amount of \$\_\_\_\_\_ to cover the extension fee is attached.

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01 FC:1251

120.00 DA

6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 1948-4815. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500, Order No. 1948-4815. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: August 7, 2006

By: 

Brian W. Brown

Registration No. 47,265

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